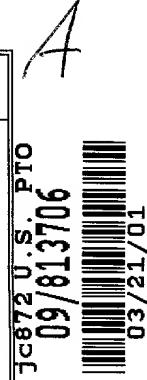




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PATENT APPLICATION TRANSMITTAL LETTER

Box: Patent Application

Assistant Commissioner for Patents
Washington, D.C. 20231

Transmitted herewith for filing under 37 CFR §1.53(b) is a Nonprovisional:

New Application XX; Continuation _____, Division, _____ or Continuation in Part (CIP) _____ of prior US application S/N _____, filed on _____.

APPARATUS AND METHOD OF USING LONG LIVED ADDRESSES IN A PRIVATE NETWORK FOR PUSH MESSAGING TO MOBILE DEVICES

For: **Jheroen P. Dorenbosch, Cindy J. Viola, and Brian A. Hansche,**

Enclosed are the following documents:

XX Transmittal Letter to PTO;

XX PrintEFS Inventor Information Sheet;

XX 2 sheet(s) of formal drawings and 22 page(s) of specification and claims;

XX Oath or Declaration Combined with Power of Attorney.

XX Newly Executed (original or copy).

_____ Copy from a prior application (if this is a Continuation/Division).

_____ signed statement deleting named inventor(s) in prior application if this is a Continuation/Division (see 37 CFR § 1.63(d) and §1.33(b)).

_____ Please abandon the prior application identified above as of the filing date granted to the present Continuation/Division application.

_____ Enclosed is a certified copy of a _____ (non-US) application S/N _____, having a filing date of ___, and foreign priority to this non-US application for the present application is hereby claimed under 35 USC §119.

XX Assignment Transmittal and Assignment to MOTOROLA, INC.

_____ An Information Disclosure Statement and PTO 1449 with references attached.

_____ Preliminary Amendment.

XX Return postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
TOTAL CLAIMS	17-20		X \$18.00	
INDEPENDENT CLAIMS	3-3		X \$80.00	
MULTIPLE DEPENDENT CLAIM(S)			\$270.00	
ASSIGNMENT DOCUMENT			\$40.00	\$40.00
BASIC FEE				\$710.00
			TOTAL FILING FEE	\$750.00

Please charge my deposit account no. **50-0280** in the amount of **\$750.00**.

The Commissioner is hereby authorized to charge any fees under 37 CFR §1.16 and 1.17 which may be required during the entire pendency of this application, or credit any overpayment, to deposit account No. **50-0280**.

3/20/2001

Charles W. Bethards

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